## SC-04-[XX] / [secretariat to complete]

## 4th Meeting of the Southern Indian Ocean Fisheries Agreement (SIOFA) Scientific Committee

**25-29 March 2019, Yokohama, Japan**

## [Document Title][[1]](#footnote-1)

*Please note that National Reports and SC Working Group reports shall be classified as working papers*

## *Relates to agenda item: XX* Working paper Info paper

## Delegation of [name]

**Abstract**

[text]

[text]

**Recommendations *(working papers only)***

**1. [text]**

**2. [text]**

1. **Delegations are asked to complete the fields highlighted in YELLOW** [↑](#footnote-ref-1)